



CARMEL PINE CONE

The year, \$2.00

ISSUED EVERY THURSDAY

The Copy, 5 cents

Devoted to Art, Literature, Music and the Drama



Vol. VIII, No. 8

APRIL 13, 1922

CARMEL-BY-THE-SEA, CAL.

Carmel May Day Festivities to Be Great Out-Door Pageant-Carnival

Have you forgotten how to play? Carmelenos haven't and Nature's Spring Pageant calls us out of doors for one May Day's Merry Carnival.

We are going to give a holiday to those natural impulses that we have been led to believe should be suppressed after childhood.

Why not "kid" ourselves. On May 13th you needn't borrow your neighbors' child for an excuse to go carnavaling; bring them—bring the whole family and even the "damned dog" (he may win a prize even if the baby doesn't) and come and PLAY with us—

Your Carmel neighbors who are going to run away from their real (and anticipated) problems and worries for a joyful day from early morning to early morning.

There will be pleasures for the superstitious as well as for those who do not believe in signs; but there will be none for the old in spirit because we are all going to enjoy the

Hot Dogs and prize dogs; the town dogs, "gay old dogs" and Barkers;

The Beggars' Opera and Spanish dancing;

We'll have our silhouettes done as Grandma did long ago—for nothing is too old to be rejuvenated in May!

We'll dance in the woods after the May Queen has been crowned;

We'll set our babies up against the best of them and wonder whether we can recognize who's in the Minstrel Show;

We'll have a bit of a thrill in the Hawaiian Booth (while the kiddies ride on the donkeys) and plan not to be eating a warm doughnut when it's our turn to shake hands with the PRESIDENT!

For you'll recognize President Harding without an introduction.

Now this isn't the half of it and we can't tell you any more, for the shell games and such like are drawing cards we keep up our sleeves; but you won't forget the date and you won't forget the fete or OUR WELCOME! Neighborly papers please copy.

"CRUCIFIXION" TOMORROW

"The Crucifixion," by Sir John Stainer, will be sung tomorrow afternoon at the Forest Theater by the Arts and Crafts Choral Society, under the direction of Thos. Vincent Cator, with Blanche De Serpa, Hal Bragg, Sam Miller and C. C. Baker as soloists. Rev. F. G. Williams will be at the organ and there will be a small orchestra.

Should it rain the performance will be given in Arts and Crafts Hall. The music will begin at 3 o'clock. All local business places will close from 3 to 5. Admission 50c

SAVE DATE FOR RAH RAHS

STANFORD! Say girls, the boys will be here again! On April 22nd there will be a dance at Arts and Crafts Hall, orchestra 'n everything, for the boys of the Glee Club, who liked Carmel so well before that they're coming down again; this time just for a dance and a big time generally. Sunday, April 23rd, they will be entertained by a picnic at Palo Colorado Canyon. Whoop la! Away we go! Will those who entertained before respond once more to the call for housing?

CARMEL VOTES AGAINST PUBLIC IMPROVEMENTS

Stand-Patters Also in Control of New Board of Trustees—Town Safe From "Progress" for Another Two Years

THE proposition to issue bonds to provide for Carmel necessary fire combat apparatus and to erect a city hall were defeated at Monday's election. Went down to defeat also, with one exception, the so-called "Progressive" candidates for trustee. The "Conservatives" captured three seats on the board of trustees, the winners being W. L. Maxwell, Miss H. W. Parkes, Perry Newberry and W. T. Kibbler.

The largest vote ever recorded in a municipal election was cast. Of a registration of 416, voters to the number of 336 balloted. There was a great deal of freak voting. Many voted for the bonds and against the "Progressives" and vice versa. Some voted for Newberry and Dorwart only and on the bonds not at all.

It was a glorious day—for some.

The winners are glad and the losers are game.

HOW THE VOTE STANDS			
Bonds—			
Fire Protection	180	For	Against
City Hall	117	122	179
Trustee—			
Maxwell		176	
Newberry		170	
Parkes		161	
Kibbler		140	
Askew		137	
Yates		132	
Dumma		127	
Dorwart		116	
Edler		74	

Vagrant Impressions of The Pine Nut

Right here now on Saturday, the eighth day of April. In the Year Of Our Lord, 1922 (please note that the eighth happens two days before the tenth) I solemnly aver that I don't care a red-headed herring whether we can have bonds or whether we can't. I'm so dod-blasted sick of the whole thing that I'll be gosh-dinged glad when it's all over.

The thing that makes me sore though is for the outside newspapers to be poking their fingers into our political pie. We're perfectly good children, playing peaceably—or unpeaceably—in our own back yard, and if we want to get in once in a while and scrap, over streets and booster-pumps and things, and even beat each other up a bit, it's all done in play, just like our amateur theatricals, and why can't we be let to do it in peace? These newspapers are all so darned meddling and interfering.

Everybody has heard the story of the Irish woman whose husband, on occasions, turned caveman and gave her a judicious licking. He would administer some left hand upper cuts, then select certain portions of her anatomy and give them a special treatment to produce color harmony, then drag her around by her hair to clear the ground of unnecessary debris, and when the bystanders were about ready to say it with flowers and the undertaker, and the nearest policeman had arrived, and was about ready to earn some of his salary, the woman herself would turn upon her champion with hatpins or finger nails, and there wouldn't be enough left of him to gather up and put away. She

didn't appreciate having anyone interfere in her little domestic adjustments. Neither do we true Carmelites.

Why should the people of St. Louis care whether our "low brows" want concrete streets, and the "high brows" want gravel roads? We don't care a rap what they're doing up in San Francisco. Eugene Schmitz may still be Mayor for all we know and Abe Ruef may be the next candidate for Governor unless William Randolph Hearst beats him to it. It makes no never-minds to us. These reporters that swarm down here and throw peanut shells all over us are really nice fellows. One of them recently worked all day to get a nice juicy scandal that might wreck two or three homes and would undoubtedly cause a lot of unnecessary heartaches, and then he went out in the dusk for an hour or two and walked miles to pick a bunch of johnny-jumpers to send home to his wife and the kiddies. They're all nice fellows, but they're just cogs in the big machine that grinds up souls, and the machinery is lubricated with hate and tyranny and wrong ideals.

Wouldn't it be fine if one of you Knights of the Blue Pencil could, just for once get us as we really are? I'm going to give you a real, simon-pure, genuine tip. Brownie and I know Carmel pretty well by this time. We know a place where you can find a whole family of baby rabbits within a few feet of the State Highway; we know what time of the day to go to the Beach to run on the hard sand and chase gulls. We know an old woman who has worked all her life to give

Continued on Page 3

Perry Newberry Analyzes Vote For His New Constituency

There was convincing emphasis in last Monday's ballot. Of the 395 registered voters, men and women in Carmel, 85 per cent, or 336, went to the polls and expressed themselves. An absolute majority of them, 176, said no to a city hall; the same number said yes to Wm. L. Maxwell, for trustee, giving him a plurality of 36 votes over his nearest competitor; and Wm. L. Maxwell ran on a definite platform. My own vote was 170, against my opponent's 137, a plurality of 33, a majority of all votes cast. For one reason or another 29 people failed to vote for or against me. I assume that these stood with my platform, but couldn't accept me. That platform had been as publicly stated as possible, in words as understandable as I could make them. In the campaign I asked for no personal votes, for I wanted the principle established, not myself elected. I ran for the office that I might speak my mind freely and secure a decision that would be impersonal; I selected the short term, with but one contender in the field, that the result might not be ambiguous or misunderstood.

I am going to state here and now my interpretation of Monday's ballot. In considering it I must recall to your minds last November's bond election for the preservation of the sand dunes. The vote then was 187 for, 41 against, a majority of 146. A convincing decision, which added to the ballot on Monday last, says more forcibly than any words that Carmel's first thought is not for the humbug of "progress," but for the beauty, dignity and reticence that mean character. It says that Carmel need not force its growth by boosting and ostentatious attempts to assume city ways; that its simplicity and natural symmetry must be maintained; that good roads, not good streets, pathways, not sidewalks, and the placid, homey life, rather than "good business," are the town ideals.

One thing more: By a vote of 180 to 124, not enough to carry the bonds, the people said that Carmel must have protection against fire. As one of the elected trustees, I promise my efforts to that end, and immediately.

I thank the people of Carmel for this expression of their wishes; thank the men and women who made the fight for a principle; and the publishers of the Pine Cone, who, with differing beliefs, gave space and a fair showing in their columns, to our platform and arguments. PERRY NEWBERRY.

The J. T. McKelvey hardware store in Monterey has placed in the front of the store a small waiting room, where the people of Carmel and vicinity may wait for the bus, leave their packages and meet their friends. Louis Trenner has supplied a daily paper and magazines; the Climax Furniture Co. has furnished an easy chair; Jean Dulont has presented a mirror, and the Del Monte Florist brightens the room with flowers. All are welcome at any time.

SEARLE RECEPTION LARGELY ATTENDED

Though realizing that Carmel is an art-loving center and an outstanding community in all those things which go toward the expression of the beautiful, few were prepared for the splendid response which greeted the invitation to the Carmel Arts and Crafts Club affair last Sunday afternoon.

The principal motif of the gathering was to view the bust of Grant Wallace, modeled by the Hawaiian sculptor, Kamuelo Searle, who has recently established himself in Carmel. Mr. Searle was the recipient of many commendatory remarks concerning his work, and the reception to him was most sincere.

Of interest, too, was the demonstration and talk by Ralph M. Pearson on the making of etchings, and as a result there is no question but that the Arts and Crafts Club will soon acquire an etching press.

Repeated applause greeted the fine artistry of Frederick MacMurray, who rendered several viola numbers during the afternoon.

Old Board Holds Last Meeting But One

The city board of trustees met in an adjourned regular meeting on Tuesday evening. Resolution No. 104 was passed, transferring from the general fund to the local improvement fund a sufficient amount to cover the expenses of the assessment for Ocean avenue improvement on those pieces of property recently conveyed to the city by deed. These are the properties which have been sold for non-payment of taxes for five consecutive years.

A resolution relative to the sale of those properties which were delinquent after the payment of the assessment for Ocean avenue work was passed; also one ordering the work on Ocean avenue begun and the city clerk was directed to advertise for sealed bids. The date for the opening of the bids was fixed for April 27th, with the condition that work begin by May 15th and completed within a hundred days.

The board adjourned to meet next Monday evening to canvas the election returns.

Carmel Movie Shows for April

April 15—"Message From Mars," Bert Lytell.

April 22—"Garments of Truth," Gareth Hughes.

April 29—"Life's Darn Funny," Viola Dana.

The magazines mentioned in Carmel Writers in Current Periodicals may be bought at The Seven Arts.

Notice of Public Work

Notice is hereby given that the Board of Trustees of the City of Carmel-by-the-Sea, California, did, on the 21st day of March, 1922, pass a resolution of intention, namely Resolution No. 103, to order the following work to be done and improvement made in said city, to-wit:

To close up that certain portion of Fourteenth Avenue in said City of Carmel-by-the-Sea, County of Monterey, State of California, bounded and particularly described as follows, to-wit:

Beginning at the Southeast corner of Fourteenth Avenue and Camino Real in said city; thence East along the North line of Fourteenth Avenue 67.51 feet; thence S. 65° 04' W. 74.46 feet; thence North 31.39 feet to the point of beginning, as said avenue, street, and real property above described is shown and designated upon the map of Addition No. 2 to said city, on file in the office of the County Recorder of said County of Monterey.

That no land is deemed necessary to be taken therefor, and no district of lands will be affected or benefitted by said work of improvement, and none shall be assessed to pay the damages costs, and expenses thereof for the reason that it is proposed in the closing of said portion of said Fourteenth Avenue to exchange the lands occupied thereby, as above-described, for a parcel of land of approximately the same dimensions, and particularly described as follows, to-wit:

All that certain piece or parcel of land situate, lying, and being, in the City of Carmel-by-the-Sea, County of Monterey, State of California, beginning at the Southeast corner of Fourteenth Avenue and Camino Real in the City of Carmel-by-the-Sea, California, thence East along the South line of Fourteenth Avenue 78.56 feet, thence S. 65° 04' W. 65.78 feet to the Northernly line of Santa Lucia Avenue; thence N 71° 29' W., along the Northernly line of Santa Lucia Avenue, 19.95 feet to the Northeastly corner of Santa Lucia Avenue and Camino Real; thence North 21.4 feet to the point of beginning.

For further particulars reference is hereby made to said resolution of intention on file in the office of the City Clerk of said city.

Any person interested objecting to said work or improvement may make written objections to the same within ten days after the expiration of the time of publication of this notice, which objections shall be delivered within said period of time to the said City Clerk.

All of said proposed work and improvement shall be done in pursuance of an act of the Legislature of the State of California entitled "An Act to provide for laying out, opening, extending, widening, straightening, or closing up, in whole or in part, any street, square, lane, alley, court, or place within municipalities, and to condemn and acquire any and all land and property necessary or convenient for that purpose," approved March 6, 1889, and the amendments thereof.

Dated April 4th, 1922.

AUGUST ENGLUND,

Superintendent of Streets of said City.

THE SPECIALTY SHOP

M. A. BROMARD
445 Alvarado Street, MONTEREY, CALIF.

Attractive Novelties Smart Frocks
Unique Lamps Unusual Gifts

PHILIP WILSON
REAL ESTATE
CARMEL CAL.

VOLUME IS WHAT COUNTS We Want Your Trade SPECIALS FRIDAY and SATURDAY

Gold Medal and Golden State Butter, per lb.	40c
Del Monte Tomato Hot Sauce (limited)	5c
Jello, all flavors	10c
Australian Jams, 13-oz. (limited)	12 ¹ / ₂ c
Australian Jams, 27-oz. (limited)	23c
All Milk, small	5c
Ivory Soap, small	7 ¹ / ₂ c
Ivory Soap, large	12 ¹ / ₂ c
Crystal White Soap, bar	5c
Safety Matches, 3 doz.	25c
Sweet Potatoes, 2 1-2 lb. can	21c
Salad Oil, large bottle	33c
Log Cabin Syrup, 26-50	98c
Kellogg's Corn Flakes	10c
Sliced Pineapple, 1-lb. can	15c
Peaches, 2 1-2 lb. tin, extra good quality	24c

We carry a full line of Fruits and Vegetables,
received fresh every day.
We deliver Free anywhere.

DAVIS & DAVIS

Phone 489 J

CARMEL-BY-THE-SEA PROPERTY

To be sold at a Sacrifice to close an estate—Four-room cottage; closets, built-in Cupboard, Bath, Hot and cold water, Plumbing complete, Large fireplace, Westinghouse electric range. Six lots with abundance of native and ornamental shrubs and plants, among the pines and oaks. Also have a few lots at a bargain.

Address Box 74, Carmel, or call at 12th and Junipero.

FOR SHERIFF

WM. J. NESBITT

Present Incumbent

Subject to decision of voters at August Primary

To the People of Carmel

Del Monte Laundry

Is now under new management
and able to give quick and
satisfactory service

Lower Prices Now in Effect

It is to your advantage to send
your better things to them, as only
pure soap and clear water is used.

J. W. HAND & SON

CARMEL AGENTS

We call and deliver

CARMEL GROCERY

SCHWENINGER'S

Two Daily Deliveries

10 a. m. and 3 p. m.



Economy Has Become Fashionable

No one can point the
finger of scorn to the
man or woman who
exercises prudent
economy—it has
become fashionable.
Save all you can—it is
for your own benefit.
Open an account with
the Monterey Savings
Bank.

4 per cent interest paid

THE BANK OF MONTEREY
(COMMERCIAL)
MONTEREY SAVINGS BANK
SAME BUILDING
SAME MANAGEMENT

Vagrant Impressions of the Pine Nut

Continued from Page 1

her little message of Beauty to the world, but nobody cares for it because her standards of beauty are not the generally accepted standards and now she has very little food and no comforts, aside from what the Carmel people can give. That's only one of many human-interest stories that Brownie and I could give you.

Now comes the old argument: "If a dog bites a man, it isn't unusual or interesting, but if a man bites a dog, there you have a news story." But my benighted intelligence moves me to inquire: "Who, under the shining heavens cares whether the man bites the dog or not?" If the poor man must bite something, let it be a dog or a ten-penny nail, but for goodness' sake don't write about it. Let me introduce you, instead, to Dr. Alfred E. Burton, Dean of the Boston School of Technology, and he'll furnish you with more live, vital, interesting news in a minute than you can get from all the mad dogs and mad men in the country. Wouldn't your readers be interested in Dr. Burton's account of his Arctic Expedition with Peary in the interests of the geodetic survey, of his ideals for the development of Carmel.

Some bright reporter some day is going to find out that even as Carmel loves amateur theatricals, it likes to do a little play-acting in real life. We just love to be silly. If you don't believe it come down to our May celebration, and watch us when we're really kittenish.

Every so often we stage a romance, or a tragedy, or even a meller-dramer. A Don Quixote prances merrily forth to tilt at windmills. The Montagues and Capulets line up in bitter feuds over road controversies. "Much Ado About Nothing" is made many times a year. The Battle of James Fitz-James and Roderick Dhu may even be featured as one of our comedias, and then—Bing! Boom!! Bang!!! An army of serious-minded individuals take us in deadly earnest and they invade our happy hunting grounds and keep us from selling Spearmint and Dill Pickles and Pine Cones and what-not by prying into our peaceful combats and asking us all manner of dampfool questions.

The value of a paper to any community should be measured according to whether it fills a real need of the people, and even if we ARE curious about mad dogs and mad men we don't NEED to know anything about them. Come on down and help us start a campaign for "Signless Scenery". That'll furnish you with fine copy. We've been throwing out gentle hints for a long time to the merchants that we're more apt to trade with 'em if they don't litter up our beautiful highways with ugly signs.

Then we offered some free advertising to the first firm that would take them down. Now one of them has come through and that gives us a chance for a grand and glorious celebration, and believe me, it's going to be some little festivity.

We're in hopes that Pine Inn and Carmel Bakery and a lot of the others will come in on it, and that the city papers will all help us out and that "Signless Scenery" will become a watchword through all California. Now, tell me, who is that Don Quixote tilting at his old windmills?

1921-22 Carmel Rainfall

	Inches
Previously reported	21.30
March 28	.21
March 29	.40
Total this season to date	21.91
Total same date 1920-21	14.51
Total season 1920-21	16.41
Total season 1919-20	13.40

The Pine Cone does good Job job of printing for you at the right price.

Statement of the Ownership, Management, Circulation, Etc., Required by the Act of Congress of August 24, 1912.

Of the Carmel Pine Cone, published weekly at Carmel-by-the-Sea, Cal., for April 6, 1922.
State of California.

County of Monterey, ss.
Before me, a Notary Public in and for the State and county aforesaid, personally appeared W. L. Overstreet, who, having been duly sworn according to law, deposes and says that he is the Editor of the "Carmel Pine Cone," and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse side of this form, to-wit:

1. That the names and addresses of the publishers, editors, managing editor, and business managers are:

Publishers, Pine Cone Press Publishing Corporation, Carmel-by-the-Sea, Cal.

Editor, W. L. Overstreet, Carmel-by-the-Sea, Cal.

Managing Editor, W. L. Overstreet, Carmel-by-the-Sea, Cal.

Business Managers, Daisy F. Bostick and W. L. Overstreet, Carmel-by-the-Sea, Cal.

2. That the owners are: (Give names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent or more of the total amount of stock): Pine Cone Press Publishing Corporation; Daisy F. Bostick, 140 shares; W. L. Overstreet, 159 shares; Kathryn Overstreet, 1 share. Total shares in corporation, 300 shares.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total securities are: (If there are none, so state.) None.

W. L. OVERSTREET,
Subscribed and sworn to before me this 7th day of April, 1922.

(Seal) J. E. BECK,
Notary Public in and for the County of Monterey, State of California.
My commission expires

Pine Cones Cover the Field



It gives the Local News

It reflects the Local Views

It works for the betterment of Civic Conditions

It is the best Advertising Medium in the County

You need it!

The Town needs it!

Your friends want it!

Why not subscribe

???

\$2.00

The Year

NOW OPEN

Louise and Esther's Tea Room El Monte Verde, Carmel

Lunches—Afternoon Tea—Dinner—Chicken Dinner Thursdays and Sundays—Sunday Dinner at One.

Telephone 601 W 2

OUTING LUNCHES A SPECIALTY

Attractive Homes

cost no more than
unattractive
houses

Let Me Build You a HOME
at a Price That is Right

L. E. GOTTFRIED

Plans and Estimates Furnished Without Obligation

Phone 656

Office: Perry Building Ocean Avenue

Carmel Pine Cone

Published Weekly

By The Pine Cone Press Publishing Corporation

W. L. OVERSTREET..... President
K. J. OVERSTREET..... Vice-President
D. F. BOSTICK..... Secretary-Treasurer

Entered as second-class matter February 10, 1915, at the post office at Carmel, California, under the Act of March 3, 1879.

OFFICIAL PAPER OF THE CITY
Established February 3, 1915.

W. L. OVERSTREET..... Editor
PHONE 605 W 1

ANNOUNCEMENT TO ADVERTISERS

On and after May 1st, 1922, the rates for display advertising in the Pine Cone will be \$50 per inch.

The cost of production, together with the increased circulation and quality of the paper, and the necessary additional equipment has made the above change imperative.

Six months ago much of the Pine Cone was syndicate matter; today we are putting out a paper filled with live news; new departments are constantly being created and a new interest on the part of our readers is being manifested. This all entails more expense in the production—labor, equipment, stock, office help,—and if the Pine Cone is going to continue to serve the people effectively, substantial recognition must be made of its value as an Advertising medium.

We believe that our Advertisers are fully aware of the value of Pine Cone space and that they will be glad to continue at the new rates. We take this opportunity of thanking them in advance for their continued patronage and we assure the general public as well as our Advertisers that it will be our constant endeavor to supply our readers with the best and most valuable advertising medium to be found in the County.

GIVE US FIRE PROTECTION

The most imperative duty of our new city board of trustees is to provide at once for fire sufficient protection. The present condition of affairs is nothing less than criminal. Though the proposition to provide more equipment was defeated last Monday, the large favorable majority cast for it must be taken by the new officials as a mandate from the people to do something, and forthwith. With a million dollars worth of property at the mercy of fire, the town has no right to string along with such pitifully small protection as we now have. If we can not raise the money by bonds, perhaps increased assessments could be resorted to.

INQUIRY FROM ENQUIRER

Under the head of "Carmel Reminiscences," the Oakland Enquirer asks:

"Who is the self-styled 'Nut' that writes 'Vagrant Impressions' for that sprightly paper, the Carmel Pine Cone?—Certainly he tells good stories."

There follows an outline of our recent story of "The Toad," in which Xavier Martinez played the First Assassin; also one of Sophie Treadwell and her Cue—all of which goes to show that our dramatic history is interesting to the outside world as well as to our own residents.

JUST RECEIVED

SMOCK SWEATERS

In popular colors—Flame, Jockey, Jade, etc.

Have imported from Ireland Handkerchiefs, Golf Hose; also Pure Linen, suitable for runners or rowing at 40c a yard.

Cabbages and Kings, Ltd.

Ralph M. Pearson Etchings on Exhibit

The Pine Cone is read by 2000 persons every week.

Get Your Next SUIT

from
A. DONATI
THE TAILOR

Only Union Shop in Monterey

143 Alvarado Street MONTEREY

J. P. PRYOR

Notary Public

Peninsula
Properties

All kinds of Insurance and Bonds

250 Alvarado St., Monterey

Phone 65

J. W. HAND

Established in 1912

Real Estate and Insurance

Cottages For Rent. Notary Public

Agent for Star Cleaners

WEDGEWOOD Stoves and Ranges,
Rudolph's. New. Monterey.

SPECIAL EASTER ATTRACTIONS

In Chinese Silk Combinations at half price. We also have a fine line of Chinese Silk Embroidered Petticoats and Pajamas.

Oriental Studio

La Playa Hotel

Percy Parkes

General
Building
Contractor

WILL build you an Artistic, Practical Home at a fair price. Twelve years active contracting experience. All classes of Residential construction. Complete working drawings and specifications furnished on all work. Consultation free.

Office DeYoe Block, Ocean Avenue, Carmel-by-the-Sea

Hours 8 a. m. to 4:30 p. m.

Phone 601 W-3

ARTISTIC PRACTICAL HOMES

Earl & Wilson
Shirts

Phoenix
Hosiery

Charmak & Chandler

Men's QUALITY Shop

MONTEREY.

Society Brand
Clothes

STETSON
Hats



A Perfect System

For correcting eye defects and making glasses

Hare-Harkins Optical Co.

Optometrists Exclusively

317 Alvarado St., Monterey, Cal.

PHONE 630

COAL

5 Sacks \$5.50 \$1.20 Per Sack \$21.00 Per Ton

Sack lots delivered in Carmel on Friday only

BENTLEY & SON

PHONE 791—SEASIDE, CAL.

GOAT MILK

NATURE'S BEST
FOOD FOR
ALL AGES

Ask for literature explaining WHY Goat Milk is better than Cow Milk and why it is better for young or old, sick or well. We are now making daily deliveries in Carmel.

ROSEDALE GOAT DAIRY

Phone 405 W

F. E. GRANTHAM, Prop.

PACIFIC GROVE



CARMEL INVESTMENT COMPANY

REAL ESTATE — SALES AND RENTALS
INSURANCE—BONDS

INVESTMENTS

RICHARD W. JOHNSON, Manager

Telephone 656

Christian Science Lecture

A LECTURE on Christian Science was given in Manzanita hall last Sunday afternoon under the direction of Christian Science Society of Carmel, California. The lecturer was Judge Samuel W. Greene, C. S., of Louisville Ky., member of the Board of Lectureship of the Mother Church, the First Church of Christ Scientist, in Boston. Judge Greene's discourse follows.

A familiar hymn has been paraphrased as follows:

"I love to tell the story of Life and Truth and Love,
It stills the voice of error and turns my thoughts above.
I love to tell the story and prove that it is true,
By healing sin and sickness as nothing else can do.
I love to tell the story, 'twill be my theme in glory,
To tell the new-old story of Life and Truth and Love."

Christian Science is indeed the new-old story of Life and Truth and Love. It is the simple, sweet story as it was taught and proved and practised by Jesus of Nazareth nineteen hundred years ago. It embraces just the same thought, that through the understanding of the ever-present love and power of God, humanity is healed not only of sin but of all the results of sin—sickness, sorrow, unhappiness, death.

THE DISCOVERER AND FOUNDER.

Mary Baker Eddy, the Discoverer and Founder of Christian Science, like many of us, suffered, and found no relief from material means; so she turned to God's word with the hope and desire to be healed of sickness, sorrow, lack and loneliness. As she contemplated this wonderful unfolding of divine Love and power as they were taught by Jesus of Nazareth, as she read of the healings of sick men and women, there came to her peace, freedom, healing, just as Jesus had promised: "Ye shall know the truth, and the truth shall make you free." She realized that what had come to her was not supernatural, not an unnatural development or result, but the perfectly natural result of the operation of God's law. Her great desire after that was to lay hold upon the understanding of this spiritual law that she might be able to help others to gain this freedom which had come to her.

Devoting herself for several years almost exclusively to the study of God's word, there came to her a more perfect vision of the ever-present, omnipotent power of God dwelling among men and available for human need. She discerned, and points out to us in her writings, that always when men have understood God, they have been able to accomplish the so-called impossible or unusual things. To verify this, we have only to study the history of Moses. Therein we see that through the right understanding of God, Moses was able not only to heal people through spiritual means but he was able to accomplish other wonderful things. He negotiated the freedom of a nation unlawfully enslaved, without the expenditure of money and without an exhibition of the power of arms. He equipped and maintained this people when newly freed, governed and led them wisely for a long period of years, finding their every supply in the knowledge that from God is all good.

In the lives of Elijah and Elisha we see not only that ability to heal all manner of sickness, to even raise the dead, but that those prophets were consulted frequently by the kings and rulers of their time upon questions of state and government because of their better understanding of God. In the lives of Daniel and his three associates we see through their right understanding of God not only the power to withstand the lions' den and the fiery furnace, but that which attracted the attention of a heathen king, causing him to recognize in these men, who were virtually slaves in his kingdom, a power that none of his wise men or advisers possessed.

JESUS THE CHRIST.

In Jesus' life Mrs. Eddy saw, as we can see, a fuller and more complete understanding of God and God's power than any other one had possessed. It seemed a perfectly natural thing to the Master that he should speak and disease be healed, devils cast out, and

the dead raised. He did not claim, however, that it was through any great power of his own. He did not claim that he lived and moved in a so-called miraculous period of the world's history, as some so-called orthodox thinkers would have us believe. He said, very simply and modestly: "The Son can do nothing of himself, but what he seeth the Father do: for what things soever He doeth, these also doeth the Son likewise." Also he said: "I seek not mine own will, but the will of the Father which hath sent me", giving us a rule of conduct which if followed will work wonders in our development. If we think, see, and do always the thing that is in accord with the will of the heavenly Father, how splendid will be our work. It will then be a perfectly natural development in our lives to see all these things coming to pass of which Jesus spoke when he said: "He that believeth on me, the works that I do shall he do also."

Christian Science is bringing to the world the right understanding of God which will enable men and women to see that they have power through this understanding to overcome lack, sorrow, disease, sin, and death.

Mrs. Eddy saw in these statements of the Master: "Before Abraham was, I am", and "Lo, I am with you always, even unto the end of the world", a vision of the eternal Christ or Truth, as she speaks of him. Jesus expressed, manifested, reflected more of the Christ than any other one who has ever lived. He was therefore called Jesus the Christ, or Christ Jesus, and it was through the understanding of this Truth, this God-idea ever-present among men, that he was able to do his wonderful works. Likewise it is in this understanding, through a knowledge of this Truth, that we shall be able to overcome, as Jesus said: "all the power of the enemy," so that nothing shall by any means hurt us.

As this great vision came to Mrs. Eddy she was eager to give it to the world, but she wisely saw that the world would not be ready to listen to a message so different from its accustomed religious teaching until it had proof of its power. Consequently she first taught by healing, inviting those who were afflicted to come and be healed, and her first patients and students were largely the so-called incurables for whom material remedies offered no hope. They were healed by her teaching and practice not only physically but spiritually and mentally. They heard this message gladly, went out and told their friends and brought them to hear the good news. Gradually Mrs. Eddy saw by the results of her own work that the application of this divine Principle was unfailing; that always when it was rightly applied and rightly received there was healing. Then she divined that the world's consciousness was ready generally to hear and to receive this message of Truth, this demonstrable unfolding of God as omnipresent, omniscient and omnipotent, as she expresses it in the text-book.

TEXT-BOOK.

Accordingly she wrote what had been revealed to her and called it "Science and Health with Key to the Scriptures", commonly known as the Christian Science Text-book, and gave this volume to all mankind. She gave the message generously and freely to all who were willing to accept, that every man might be able with this book, this Key to the Scriptures, to sit down in the quiet of his own time and read and study and find out the truth about God.

One of the wonderful things about the text-book is that you do not have to accept anybody's word for the statement that it does give the correct interpretation of the Bible and the correct unfolding of the truth about God. You can read and study and then put it into practice in your own life, and

see whether or not it meets the demand which Jesus made when he said: "A tree is known by its fruits."

This text-book, founded absolutely upon the Bible, has served to tear down for men and women the curtain or veil of mystery, misunderstanding, superstition, and fear that has shut them out from the right concept of God, and has revealed God to be God who is understandable and lovable. This is why men and women are grateful to Mrs. Eddy.

THE MOTHER CHURCH AND ITS GOVERNMENT.

When Mrs. Eddy saw the great task facing her of furnishing some avenue through which would flow with authority during the unfolding centuries this revelation of Truth that had come to her inspired vision, that it might go forth to the waiting world with all of its virility and strength unadulterated and uncontaminated, she founded The Mother Church, The First Church of Christ, Scientist, in Boston, Mass. This as she says, was "designed to commemorate the word and works of our Master, which should reinstate primitive Christianity and its lost element of healing" (Manual, p. 17). To a sincere thinker however orthodox there is nothing in these foundation-stones of the Christian Science movement which can offend.

Mrs. Eddy saw that the early Christian Church had been split into conflicting sects through following after mere human opinions, and she desired that this movement should go forth undivided. Accordingly as there appeared the need, she wrote rules of government or by-laws, now compiled in a volume known as the Manual of the Mother Church, to serve as lights along the way, to lead and guide impersonally this movement through the centuries.

She understood that these by-laws were applicable to all men under all conditions, and wrote: "Of this I am sure, that each Rule and By-law in this Manual will increase the spirituality of him who obeys it, invigorate his capacity to heal the sick, to comfort such as mourn, and to awaken the sinner" (Miscellany, p. 230).

She foresaw that the time would never come in human experience when the Church and its adherents would not need this inspired guidance, so she wrote of the Manual: "Notwithstanding the sacrilegious moth of time, eternity awaits our Church Manual, which will maintain its rank as in the past, amid ministries aggressive and active, and will stand when those have passed to rest" (Miscellany, p. 230).

Loyal Christian Scientists everywhere are grateful for this further revelation of their Leader, and are conscious that they are finding in the study of these Rules of government, these By-laws, together with the Bible, the Christian Science text-book and the other writings of their Leader, that God is indeed revealed to be Life, Love, Truth, Soul, Mind, Spirit, Principle.

GOD.

Perhaps the term Principle as used for God in Christian Science has more than any other word aroused an unusual inquiry in the average orthodox thought, for men have thought of God generally as just a great superman, a power to be feared rather than understood and loved, sitting upon a throne, waiting to judge men, and sending both good and evil. The world needs to get away from this view of God. It needs a larger concept of God, which is embraced in the use of the term Principle.

In an eastern city after a lecture a woman came to me in seeming mental distress and said: "I want to know how your God can be everywhere at the same time." I was grateful then for the thought of God being Principle, as it afforded a ready answer to her inquiry. In considering the principle of mathematics manifest in addition, subtraction, multiplication, it is easy to see that this principle can be everywhere at the same time. The millions of Europe, Asia, Africa, or America, can all have the multiplication table at the same time with all of its power and facility, without interfering in the slightest particular with its use anywhere else in the universe, always with one proviso,—that they do understand the multiplication table and apply it.

In a far larger sense God being divine Principle, infinite, unfailing, is

everywhere present, able to solve man's every problem provided man understands Him and the availability and application of His power.

Was not this the thought of the Psalmist when he sang: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the

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morning, and dwell in the uttermost parts of the sea: Even there shall thy hand lead me, and thy right hand shall hold me" (Psalms 139).

There is no problem, no condition, that can come to us but God's power is ever available for its satisfactory solution.

Continuing this same thought of the multiplication table, ask a schoolboy how long he thinks eight times eight have been sixty-four and ten times ten one hundred. Doubtless his answer will be "always". How long he thinks it will remain so? Answer—"always". And that is correct. As idea of Principle does not change, so the multiplication table, as idea of the principle of mathematics can never change. Principle does not change nor does its idea or image. Likewise divine Principle is eternal, inviolable, unchanging, always operating. Principle is not moved by the breath of praise or flattery, or by entreaty or threat. In the thought of God being Principle, Christian Scientists have gotten away from the old belief that God interferes in the affairs of men because they are asking Him to do this, that, or some other thing, or that God causes the unnatural or supernatural to be happening in the lives and affairs of men. It teaches that God's work is already perfect and complete. Indeed the Bible says that "God saw everything that he had made, and, behold, it was very good."

The mission of scientific Christianity is to reveal the perfectness and completeness of God's work, to enable us to overcome in our own lives and experiences everything and every thought that is unlike God and His creation. Does not this thought bring us back to the rule of conduct which Jesus gave, that we should do always the thing that is in accord with the Father's will.

HEALING.

Someone asks: What has this to do with the healing of my sick body, or sick business, or sick home, or sick city? These are the practical problems that concern us today. Christian Science does furnish the solution for everyone of them. However serious your particular problem may seem to you, however significant and burdensome, or however long you may have had it, it is not necessary that God should do any specific or individual thing in your life to solve your problem. Too long we have been seeking God in a purely material way, much as we have sought a friend for a favor or a banker for a loan, crying out in our ignorance, our distress, with the hope that God would manifest himself in some supernatural or miraculous way. Then we begin to think there is no power in prayer because we do not see this unusual or unnatural manifestation. Jesus condemned this style of prayer when he said, "The heathen think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye ask Him."

Our prayers are answered in the realization that Love is always meeting our needs. The truth of this comes to me in a homely illustration from my boyhood. In childhood I lived on a farm in Kentucky, and I remember that in the springtime we always wanted tomato plants to set out in the garden about the middle or latter part of April. Accordingly in February father would sow tomato seeds in a box in the house, and then when the sun came out he took the box out of the house and put it on the porch in the sunshine, with a glass over it, and as the sun's rays beat upon the glass they warmed the ground, the seeds broke open, and the tender plants stuck their heads through the ground, and as they were carried into the sun day after day they grew, until presently they were large enough to put out in the garden.

Now the sun was not shining for our box alone; it came down to warm the whole earth and to bring again the miracle of springtime and growth, and when we took our box out into the sunshine we saw growth and life manifested.

Likewise with every human problem. Because of evil, hatred, jealousy,

injustice, envy, or secret sin, our consciousness is darkened and we have a problem, which we call disease, lack, sorrow, or death. We need to bring the darkened consciousness into the sunlight of God's truth and love, then the darkness is dispelled and the trouble disappears as mist before the morning sun.

But you may say: "I have tried but I cannot bring my problem out of the dark." There is a way provided. The Bible and the Christian Science text-book help you to understand divine Principle whereby you can bring this problem out of the dark. If you will read the last chapter in the text-book you will find many testimonials from men and women from widely separated sections of the country, testifying to how through the study of this truth they have been able to bring their problems to the light and find their solution.

If it should seem to be beyond your present ability to demonstrate, there are Christian Science practitioners, consecrating all their time and thought to this work, and they are ever ready, when the problem is too heavy to be borne, to help us to bring it to the light, to that right understanding of God, to that realization, as Mrs. Eddy expresses it, of man's at-onement with God.

PRAYER.

It is often asked, how do Christian Scientists pray? In the opening chapter of the text-book, entitled "Prayer", Mrs. Eddy says: "The prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God—a spiritual understanding of Him, an unselfed love" (Science and Health, p. 1: 1-4). Is not this understanding of prayer reconcilable with Paul's injunction that we pray without ceasing? Cannot we always under all circumstances have this absolute faith that all things are possible to God, and the further assurance that in the spiritual understanding of His ever-presence man is safe? Then the thought of unselfed love, do we not find this in accord with the Master's prayer "Thy will Oh God, not mine be done"? and in his saying: "It is more blessed to give than to receive"? As we think of our prayers are they not generally petitions for self, failing to realize that the larger part of prayer is giving?

I was interested in this point in a testimony of which I heard recently. A man went to a Christian Science practitioner and said: "I need help this morning; I cannot get my breath"; and the practitioner said "In

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Christian Science Leature

(Continued)

your own statement is the key to your difficulty. You are always trying to get something. This morning it is breath. If you had your breath you doubtless would be wondering where you could get orders in your business, and if you had them your desire would probably be to get more. If you had all you wanted you would then be wondering where you could get some material pleasure or recreation. But I have never heard you asking for help to know how you can give anything. If you will learn to give you will not have so much difficulty in getting."

Realizing his selfishness, the man began to see what he could give to help the world and the men and women around him. As he learned to give, he found that he did get his breath, and his business also increased, proving the truth of Jesus' statement: "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you."

The world needs much giving. You ask: What can I give? You can give more consideration, patience, love, thoughtfulness, justice, unselfishness, joy, tenderness and when we bring these treasures to God's storehouse we shall find that we have already received abundantly more than we have brought.

Do we stop to consider the attitude of mind that is ordinarily brought to God in prayer? In our limited thought of prayer have we not prayed much like the little girl of whom I read who knelt at her mother's knee and prayed for father, mother, brother and little sister, and finally wound up by saying: "And, Oh Lord, please make Rome the Capital of Turkey." Her mother had never heard a prayer like that. She said: "Why, daughter, what in the world do you mean by praying like that?" The child answered: "Oh Mother, He must answer that prayer or I am ruined, because that is the way I wrote it down today on my examination paper." The little girl was not thinking about all the inconvenience it might have brought to Italy and Turkey by changing their capitals, but only of her examination marks.

We have cried out to God to do this or that, without ever stopping to consider whether it would help anyone else or not, and so we can understand why our prayers have not been answered. We can see why men have been driven from the church because they have thought there is no answer to prayer. They have not known how to pray. If you go to a blackboard to work out a problem in mathematics you will not stand facing the board and cry out to the principle of mathematics: "Tell me how to solve this problem." If you do, it will never be solved. You study to understand the principle involved and then to obey the rule, and with this understanding and obedience you are able to solve your problem correctly.

All of us are called to stand before the great Principle of all being to solve our human problems, and we shall only solve them correctly and happily and finally as we get the right understanding of God to be divine Principle, and apply that understanding in their solution.

After all, it resolves itself into one great problem, and that is to know the nothingness of matter or material existence which is summed up in what is known in Christian Science to be the scientific statement of being:

"There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual" (S. & H., p. 468).

Did not Jesus enunciate this basic truth when he said to the woman at the well in Samaria: "God is a spirit, and they that worship Him must worship Him in spirit and in truth," bringing home to the world's consciousness the absolute opposite of the belief in material existence. To know God to be Spirit and man to be spiritual is the need of the ages, and this is the thought that Christian Science brings to the world today. If a man

would understand God aright, he must understand God to be Spirit; if he would understand man aright and know man's power and possibility in his right relation to God, it must be through knowing spiritual man. This is the message of Christian Science.

John, the beloved, writes: "By Him were all things made, and without Him was not anything made that was made." If this be true, the things we call pain, lack, sorrow and death are untrue, because God never made them. He could not have made them; He could not have been the author of anything so unlike goodness as the pains, aches, and imperfections of our human beliefs.

Someone said: "Well, where do these beliefs originate?" They are illusions, delusions, false beliefs; they are the result of our wrong thinking, our ignorance of God, our belief in the false testimony of what we call the physical senses. We have laid great store by the testimony of the senses—sight, hearing, touch, taste, and smell, yet we have only to test a few results to see how unreliable and how untrue this sense testimony really is. Take the sense of sight, for instance. You can probably find every day a number of instances, if you look for them, where it is proven unreliable. I read only recently the story of a man who was shown a locomotive for the first time. As he looked carefully at the great machine, its movement upon the tracks, his final question was: "But what will happen to the locomotive when it goes far down the tracks and the rails come closer and closer together?" He had failed to take into account that delusion which seems in the distance to draw rails to a point. The delusion of the sun seeming to move from East to West is always with us. So we can go on multiplying these instances. Not only are you and I deceived, but the so-called physical scientists, the medical men, are deceived by this false testimony of the senses. Whenever a doctor makes a diagnosis and very wisely and solemnly pronounces that you have an incurable disease, he is founding that diagnosis largely upon the testimony of the physical senses, which testimony is untrue.

I read recently of a report published in the "Journal of the American Medical Association" and written by Dr. Richard C. Cabot of Boston, Assistant Professor of Medicine at Harvard University, in which he stated that in a study of three thousand autopsies it developed that only fifty-three per cent. of the diagnoses were correct. In other words, nearly one-half of the time the doctors had made an incorrect diagnosis.

This shows that we need never be unhappy about these grave diagnoses, for they are unreliable and misleading. When you analyze sense testimony it is easy to see how it is untrue. You cannot see God with the sense of sight; you cannot hear God with the sense of hearing; you cannot apprehend Spirit with any of these physical senses. None of the realities come through the physical senses. As Paul says: "The things which are seen are temporal; but the things which are not seen are eternal."

We must turn from this material or physical sense testimony to the apprehension of spiritual things. We must begin to know and understand that there is a spiritual law, the supreme law of the universe. We must bring our thinking into harmony, into consonance with this spiritual law. Someone asks: "But what do you mean? How do you apprehend spiritually?" One of the simplest thoughts that came to me of God being Spirit and God being all-good in the beginning of my study of Christian Science was when I looked upon the suffering of a babe. I thought, if God is good surely He would not send suffering into the life of a child. The child has done nothing for which he should suffer; he knows nothing of the so-called laws of health that we have been taught to observe, and I deny that there can be any evil come to this child from God, who is good. If we take some simple thought like this and at every opportunity deny the possibility of anything so unloving as

God's sending evil into the life of a child, then affirm that which is true, we shall find our thought improving, through right thinking and knowing, until with this spiritualized consciousness, we can see that the child is not the recipient of evil from the hand of God, but that it is reflecting only good, that it is the manifestation of Spirit, not matter. Likewise in this larger view we can see that man is spiritual, not material, and that God is the great governor of the universe, sending good, and only good into man's life, and that abundantly and unceasingly; then we begin to know that all good is ours and we prepare ourselves to receive that good and understand that there is no truth in the belief of evil or devil, of which we hear so much. In the eighth chapter of John, 44th verse, we read that Jesus when speaking of this devil or Satan said "He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar, and the father of it."

That great bug-bear, that bogey of the ages we must get away from, by realizing that God is all. Did you ever stop to realize that when you make a

reality of this devil or Satan you are violating the First Commandment: "Thou shalt have no other gods before

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me?" In our so-called orthodox beliefs we have sometimes paid more attention to scaring men through a belief in this so-called devil than we have to helping them through loving and understanding God.

SALVATION.

To progress in our spiritual understanding we need to be more child-like and simple, with more confidence in God. We are too material, too intellectual, or too formal in our seeking. When the question was asked of Jesus who would be greatest in the Kingdom of Heaven, he did not take any of the great lawyers, or merchants, or physicians, or business men of the time, and point to one of them as the great one in the kingdom, but he took the simplest, purest example that he could find, a little child, and set him in the midst and said: "He that humbleth himself as this little child shall be greatest in the kingdom of heaven."

We need more of this child-like understanding of God. I love to think of some of the instances of child-like faith and understanding that have come to my attention. In a western city recently I heard of a little girl six years old, who had attended the Christian Science Sunday-school for a year and was much interested. Presently she had a spell of sickness, and the parents, not being Christian Scientists, called in a doctor. It was a severe illness and no cure was effected by the doctors. They finally said that she could never be well as she had curvature of the spine. After the doctors had given her up she asked her mother if she might see her Christian Science Sunday-school teacher. Upon the occasion of the teacher's visit, when she saw the little bent figure sitting in the bed, the first thought that came to her was, "God makes crooked things straight," and involuntarily she repeated this. The child looked up with great wonderment and asked, "Where does it say that?" The teacher pointed out to her the 16th verse of the 42nd chapter of Isaiah, where it is found. The mother states that the little girl kept the Bible by her in the bed and studied the verse until it seemed to become a part of her own thought, and she would say to her mother day after day, "Don't feel too sorry for me, you know God makes the crooked things straight, and He will heal me." Then she would say to her playmates as they would come in to see her: "You need not feel badly about me, because I am not going to be this way long; God makes the crooked things straight and He will make me well." With her simple faith and trust in God, this baby girl was back in the Sunday-school in a few weeks, perfectly healed and straight, for God does make the crooked things straight.

Was not this the faith of which Jesus thought when he said: "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them?" We need more of this prayer of confidence, of understanding, of victory, of achievement. We need less whining and moaning and wailing. We need to do as Mrs. Eddy says in the text-book: "Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on man" (S. & H., p. 393). There is no condition of lack, discord, imperfection, that can come to your life or business but that you can rise above it. It is not true. God sends good, not evil, and there is no other power that can send evil into our lives, and we need to rise in this child-like strength and confidence in God and know that victory is ours. Was not this the example Jesus gave us as he stood before the tomb of his well-beloved friend? He did not pray asking God that this man be healed, but his words are: "Father, I thank Thee that Thou hast heard me. And I knew that Thou hearest me always," and then he called, "Lazarus, come forth."

This is the faith we need, this is the prayer we need today. No matter if you are out of a job, or your business seems to be on the verge of bankruptcy; if you will purge your conscious-

ness of every evil, unjust, envious, un-God-like thought, look to the Father and say, as the Master said, "I thank Thee that Thou hast heard me, and that Thou dost always hear me," you can know that even in this hour your problem is solved.

The power of God is omnipresent, omnipotent. Let us quit trusting in a material power. Let us stop fearing the physical sense testimony, let us look to God, approach Him with the right thought, the right understanding, and know that in Him is healing, is victory, is salvation, is life; for the Master said: "And this is life, eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent."

Someone asks: "Well, what shall I do?" "Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." That is what you need to do. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind," and "thou shalt love thy neighbor as thyself." That is what you need to do. "How shall I love God?" you say. Love your fellow-man. It is said in the Bible that the man who says he loves God and does not love his fellow-man is a liar. How can he love God whom he hath not seen if he does not love his fellow-man?

Let us change our thought towards the world. Let us understand that man is spiritual. Let us begin, as the text-book says, to rise above the physical sense, to replace the objects of material sense with spiritual ideas. Christian Science teaches that true creation is not moulding forms out of matter, but it is the unfoldment of spiritual ideas. It teaches that men and women are thoughts of God, are spiritual ideas. Suppose you and I should think of our fellow beings not as so many selfish, unhappy, diseased, miserable people, but see them as God's ideas, how wonderful it would be.

Suppose parents and teachers should begin to see the children not as diseased, impatient, or unhappy, but should see them as spiritual thoughts, the expression of God's goodness, God's love, the reflection of divine intelligence. The children would quickly respond to this thought. Jesus, you will remember, said: "Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye." Let us begin to see the children right. I heard this beautiful story of a boy four years old who had never walked or talked. At birth the doctors had said he was an idiot. The parents had tried all material remedies without avail, and finally Christian Science was recommended to them. It was pointed out that the child should be seen as the reflection of divine intelligence. They were willing to try anything, accordingly called a Christian Science practitioner and began with this assistance to see the child aright, as God's gift to them. I read a letter from the mother written at that time in which she said that every day she thanked God for the perfect gift of Love, although to sense testimony her child was but a sickly babe. In a few months that child was perfectly healed, was in a kindergarten, running, jumping, laughing, talking, learning. I read recently a letter from the father and mother written three years later, in which they say: "Our boy at seven is the hardest, sturdiest, strongest boy in all his class."

If the truth revealed in Christian Science will heal one, it will heal millions. It is the understanding of divine Principle, the eternal law of God. It has always been in the world. It will always be among men, to be understood and applied. Shall we hesitate longer to understand that God is Spirit and man is spiritual, and to apply that understanding in our lives?

Instead of seeing so much cheating, lying, stealing, disease, we need to see that men and women are God's ideas, expressions of God's goodness and God's love, reflecting good, existing to bless one another and all the world. In so seeing, how much more happy-

ness we would get out of our lives and be able to give to the world.

Truth, God, understood and applied in our lives, heals sin, sickness, lack, sorrow, every unhappy condition. Someone asks: "How did all this evil begin? You say God did not send sin to us?" "No." "You say there is no devil?" "No." "How did I ever begin to think wrong?" For centuries the world has been steeped in material thinking, learning, living. It has gotten away from God, from Spirit, until rarely have we thought on Him. Suppose a book were written in the Chinese language, that we had never studied, and we should open it to read. We would not know a letter, word, or a line on the written page. Can we blame anybody for our ignorance? Can we blame God? Did he make us ignorant of the Chinese language? No. Did the devil? No. Did man? No. We have studied other languages, perhaps Latin, French, English, to the exclusion of the Chinese, therefore we are not able to read it; we are ignorant of it. Likewise are we ignorant of spiritual things, because we have not studied spiritual things. We have violated and disobeyed the command of God: "Seek ye first the kingdom of God and His righteousness." We have been seeking first the other things—wealth, power, position. How can we expect to do well, to be well, to be happy, to be saved, when we wilfully, knowingly, day after day and year after year violate God's command? Let us begin as children to think more and to learn more of the things of God and His kingdom. Let us not fear to begin simply, to learn and to put into practice in childlike simplicity the commands of God. There is rich reward in the fulfillment of God's promises as we learn to obey.

The value of childlike thinking and living is voiced in this quotation from Mrs. Eddy's "Miscellaneous Writings" (p. 110: 4-12):

"Beloved children: The world has need of you,—and more as children than as men and women; it needs your innocence, unselfishness, faithful affection, uncontaminated lives. You need also to watch and pray that you preserve these virtues unstained, and lose them not through contact with the world. What grander ambition is there than to maintain in yourselves what Jesus loved, and to know that your example, more than words, makes morals for mankind!"

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CHURCH NOTICES

CARMEL CHURCH

Lincoln Street, South of Ocean Avenue.

Morning Service, 11 o'clock.

Sunday School, 10 a. m.

Rev. Fred Sheldon, Pastor

Strangers Welcome.

CHRISTIAN SCIENCE SERVICES

Sunday, 11 a. m.

Sunday School, 9:45 a. m.

Wednesday, 8 p. m.

Church Edifice, Monte Verde Street, one block North of Ocean Ave.

ALL SAINTS CHAPEL

(Episcopal)

Holy Communion every Sunday at 8 a. m.

Evening Prayer and Address, 4 p. m.

Sundays except first Sunday, when there will be Holy Communion at 11 a. m.

GROVE LAUNDRY

Pacific Grove

Our Wagon Makes Regular Calls to Carmel. Phone 488.

FOR INFORMATION As to

PROPERTY IN AND ABOUT CARMEL

ADDRESS

CARMEL DEVELOPMENT COMPANY

T. G. Feliz

Decorator

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LOCAL IMPROVEMENT DISTRICT NO. 2

Notice of Sale of Real Estate

NOTICE IS HEREBY GIVEN, that default having been made in the payment of the assessments of the several sums due, upon the real property hereinafter described, and assessed thereon for the cost and expenses of doing the following work, and making the following improvement, in the City of Carmel-by-the-Sea, County of Monterey, State of California, to-wit:

1. That Ocean Avenue, between the West line of Junipero Avenue and the West line of San Antonio Avenue, shall be graded, and paved for the full width thereof, exclusive of sidewalks and park spaces; said pavement to consist of 5 inches Hydraulic Cement Concrete.

2. The park spaces on Ocean Avenue between Junipero Avenue and Monte Verde Street, shall be graded, so as to present an even slope between the two pavements.

3. The park spaces on Ocean Avenue between Monte Verde Street and San Antonio Avenue, shall be graded; a width, sufficient to make the height of said park spaces where they abut the pavement, the same as the height of the pavement, and to have a gradual slope away from said pavement. All to be done to the lines and grades shown on that certain grade map for said street filed in the office of the City Clerk of said city on February 1st, 1921.

4. For the drainage of said Ocean Avenue, there shall be constructed therein a storm sewer, with the necessary catch-basins and lateral pipe, from Dolores Street to Carmel Bay.

NOW, THEREFORE, under and by virtue of the power vested in me by the provisions of Section 12 of an act entitled: "An act to provide for local improvements upon streets, lanes, alleys, courts, places and sidewalks, and for the construction of sewers within municipalities, such act to be known as 'The Local Improvement Act of 1901'", as amended, I will, at public auction, on the 5th day of May, 1922, at the hour of 10 o'clock A. M., of said day, at my office in the city hall on the north side of Ocean Avenue, in said municipality, sell the following described lots, pieces or parcels of land, the assessments against which, shall not have been paid, or against which agreements and waivers shall not have been executed, the smallest amount of each of said lots, pieces or parcels of land as shall be necessary to realize the amount assessed against the same, together with the penalty of twenty-five per cent and interest, in the order of their numbers on the map hereinafter referred to, as provided for in said section of said act:

That the following is a description of said lots and lands all of which are within said municipality, and within the district of lands shown upon the map of said Local Improvement District No. 2, on file in my office in said municipality, and each of which is given a red ink number on said map and on a list on file in my office reference being hereby made to said map and list for a particular description of each of said lots and lands.

The following are the red ink numbers shown on said map and list in the order of their numbers thereon, the names of the owners of the property, if known, otherwise designating them as unknown, the amounts of the assessments, the amounts of the penalties, the amounts of interest due and the total amount due on each such lot or subdivision of land for assessment, penalty and interest.

Red Ink Numbers On Map and List	Names of Owners, if known, Otherwise Designating them as Unknown	Amounts of Assess- ments Levied on Land Benefitted.	Twenty-five Per Cent Penalty Added.	Interest at the Rate of 7 Per Cent from date Payment was Due to date of Sale.	Total Amount Due for Assessment, Penalty and Interest on each Lot or Parcel of Land.
3	Luis Tarango	\$ 1.00	.25	.03	1.25
64	Mary Dummage	4.21	1.05	.03	5.29
101	Francena Eaton	.43	.10		.53
110	Minnie Clark	.86	.21		1.07
112	Geo. Moore	2.15	.53	.01	2.69
113	Anna Lucas	1.29	.32		1.61
119	Fredk. Ilsen	.86	.21		1.07
123	Pacific Lombardie	.86	.21		1.07
136	Schoedsack Realty Co.	5.59	1.39	.04	7.02
143	David Buckley	2.60	.65	.01	3.26
150	Inies Warren	7.02	1.75	.04	8.81
169	Dr. Amelia Gates	3.46	.86	.02	4.34
188	Mary S. Murphy	9.72	2.43	.06	12.21
194	David Buckley	1.72	.43		2.15
201	José Mirando	.43	.10		.53
213	G. L. Randall	1.72	.43		2.15
216	Caroline Wright	6.88	1.72	.04	8.64
218	Mrs. M. J. Brown	2.60	.65	.01	3.26
221	L. F. Cassidy	1.30	.32		1.62
224	Edward Root	1.30	.32		1.62
230	Francena Eaton	3.46	.86	.02	4.34
244	Unknown	3.02	.75	.02	3.79
258	Unknown	1.00	.25		1.25
268	Evelyn Brill	5.84	1.46	.03	7.33
282	Mrs. Bacon Kelley	2.16	.53	.01	2.70
286	G. D. McLean	8.64	2.16	.05	10.85
295	G. L. Randall	10.40	2.60	.06	13.06
297	L. L. Bogle	2.16	.43	.01	2.60
301	Hartee Foltz	.86	.21		1.07
330	Margaret Reitter	12.10	3.02	.07	15.19
331	Annie Hatch	6.05	1.51	.03	7.59
338	Henry Schwartz	26.68	6.67	.16	33.51
351	Lucile Turner	4.75	1.18	.02	5.95
378	Louis Gill	31.45	7.86	.18	39.49
397B	Alice Cramtham	5.62	1.40	.03	7.05
423	Ida Murphy	6.48	1.62	.03	8.13
431	Alice Graham	19.44	4.86	.20	24.50
459	Florence & Jane Paul	6.48	1.62	.03	8.13
503	Margaret and R. W. Spurgeon	6.48	1.62	.03	8.13
514	Mary Farrar	12.10	3.02	.07	15.19
516	W. S. Bigler	5.62	1.40	.03	7.05
535	L. L. Robinson	7.77	1.94	.04	9.75
538	Anna Boland	5.18	1.23	.03	6.44
546	Lulu Fleutze	4.75	1.12	.02	5.89
556	Louis Prudhomme	4.75	1.12	.02	5.89
569	L. Rushing	9.57	2.39	.05	12.01
590	Gustave Laumeister	48.44	12.11	.36	60.91
600	Charlotte Merritt	4.32	1.08	.02	5.42
603	Nettie Wagner	7.12	1.78	.04	8.94
632	Mary Palmer	11.24	2.81	.06	14.11
633	Sarah Newman	11.24	2.81	.06	14.11
635	Jane & F. K. Paul	5.62	1.40	.03	7.05

Red Ink Numbers On Map and List	Names of Owners, if known, Otherwise Designating them as Unknown	Amounts of Assess- ments Levied on Land Benefitted.	Twenty-five Per Cent Penalty Added.	Interest at the Rate of 7 Per Cent from date Payment was Due to date of Sale.	Total Amount Due for Assessment, Penalty and Interest on each Lot or Parcel of Land.
648	Bessie Wightman	6.48	1.62	.03	8.13
683	Clarinda Powell	6.05	1.51	.03	7.59
689	Morris Davis	6.05	1.51	.03	7.59
692	Unknown	6.05	1.51	.03	7.59
693	Unknown	6.05	1.51	.03	7.59
721	Unknown	7.01	1.75	.04	8.79
723	Johannes Reimers	6.92	1.73	.04	8.69
755	Mrs. Graham Maxtone	6.48	1.62	.03	8.13
771	E. A. Moody	143.86	35.96	1.10	180.92
782	J. F. Karr	6.48	1.62	.03	8.13
793	Minnie Berger	6.05	1.51	.03	7.59
800	Mrs. V. Hubback	11.24	2.81	.06	14.11
805	E. W. Cunningham	11.24	2.81	.06	14.11
823	Geo. Scott	61.75	15.43	.47	77.65
824	Mary Bartlett	23.75	5.93	.17	29.85
867	Helen Smyth	6.92	1.73	.04	8.69
869	Clara Taft	6.92	1.73	.04	8.69
870	Margaret Lathrope	6.92	1.73	.04	8.69
882	Theresa Huber	7.78	1.94	.04	9.76
896	Addie Mitchell	4.75	1.18	.03	5.96
904	Bertha Newberry	4.75	1.18	.03	5.96
916	Dr. Schumacher	5.18	1.29	.03	6.40
911	Bertha Newberry	5.18	1.29	.03	6.40
914	Bertha Newberry	5.18	1.29	.03	6.40
918	Edith Mary Richards	5.18	1.29	.03	6.40
936	Bernard Moses	60.50	15.12	.45	76.07
945	Geo. Scott	19.44	4.86	.15	24.45
949	Abbie Powers	12.96	3.24	.08	16.28
972	Nell S. Boggs	4.32	1.08	.02	5.42
981	Mable Anthony	5.18	1.29	.03	6.50
994	Unknown	4.12	1.03	.02	5.17
995	Unknown	4.12	1.03	.02	5.17
1000	Lydia Cross	5.67	1.41	.03	7.11
1009	Julia Allison	11.34	2.82	.06	14.22
1013	Unknown	6.48	1.62	.03	8.13
1050	Marian White	5.62	1.40	.03	7.05
1051	Sarah E. White	11.24	2.81	.06	14.11
1052	Marian White	5.62	1.40	.03	7.05
1081	Chas. Clifford	3.89	.97	.02	4.88
1114	Alice Glenn	3.89	.97	.02	4.88
1133	Miss R. W. Avery	4.75	1.18	.02	5.95
1154	Sophronia Stanton	24.20	6.05	.19	30.44
1164	Julia Noyes	6.48	1.62	.04	8.14
1175	Sadie Creswell	6.48	1.62	.04	8.14
1191	Faye Shima	12.10	3.02	.07	15.19
1194	Yvonne Navas	14.05	3.51	.09	17.65
1203	Mrs. Graham Maxtone	9.07	2.26	.05	11.38
1233	Philip Johnson	9.72	2.43	.06	12.21
1238	Abbie Krebs	12.96	3.24	.07	16.27
1249	Estate of M. E. Newhall	16.86	4.21	.12	21.19
1288	Fredk. Kett	4.22	1.05	.02	5.29
1292	Gertrude Middleton	3.46	.86	.02	4.34
1327	James McClure	.86	.21		1.07

That said sale will be for cash, current lawful money of the United States, and said lands will be subject to redemption by the owner thereof at any time within one year after date of sale, by the payment to me of the amount for which said property is sold, and any amount which the purchaser may have paid out for taxes or assessments, together with interest at the rate of one per cent per month on all amounts so paid by the purchaser.

Dated this 11th day of April, 1922.

AUGUST ENGLUND,
Tax Collector of said municipality.

SUMMONS.

IN THE SUPERIOR COURT OF
the County of Monterey, State of California.

Calvin C. Hogle, Plaintiff, vs. Harriet S. Kelly, John Doe, Richard Roe, and Jane Doe, Defendants.

Action brought in the Superior Court of the County of Monterey, State of California, and the Complaint filed in the office of the Clerk of said County of Monterey.

Russell Scott, Attorney for Plaintiff.
The People of the State of California sends greetings to: Harriet S. Kelly, John Doe, Richard Roe, and Jane Doe, Defendants.

You are hereby directed to appear and answer the Complaint in an action entitled as above, brought against you in the Superior Court, of the County of Monterey, State of California, within ten days after the service on you of this Summons—if served within this county; or within thirty days if served elsewhere.

And you are hereby notified that unless you appear and answer as above required, the said Plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Monterey, State of California, this 17th day of March, A. D. 1922.

T. P. JOY, Clerk.
By Anna Ryan, Deputy Clerk.
(Court Seal)
M 3-10 t.

IN CASE OF FIRE

From 6 a.m. to 8 p.m. telephone
Curtis 602 W 3; from 8 p.m. to
6 a.m., telephone City Marshal,
374 W.

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California

AMERICAN PLAN OPEN ALL THE YEAR

Ocean Avenue at Monte Verde

TELEPHONE 363

Little Theater Players Give Successful Bill

When Richard Bentinck stepped before the curtain last Friday night for his preliminary announcements, nobody would have guessed from his manner that during the final week of the rehearsal three of his cast had failed him, and that one of his plays had fallen by the wayside; and he didn't look at all as if he had been building scenery for days, or as if everything had gone wrong the last minute; but they tell me that it all happened just like that. Anyway, the performance started on time just like professionals, there wasn't a hitch during the evening, and the prompting was heard by the audience just as much as ever, and the evening was a huge success.

"In The Zone", by Eugene O'Neill, was the first play. It was strong—gripping—compelling enough to bring a lump to the throat, but not of that emotional quality that finds outlet in tears. The fo'castle, of a merchantman with a very realistic picture of the sailors in their rough, uncouth surroundings—then, as a contrast, the love letter, a faded rose, a man's sob. The hardness of man's judgment, but the sympathy of one for the other when touched by sentiment—it all made an impression that will not soon be forgotten. The play was well cast throughout and it was played smoothly and with a quiet simplicity that gave it much real dramatic value.

We believe that the play could have stood more light. It is generally conceded that the greatest fault of amateurs—as a rule is their poor enunciation. When the words fail to carry, and the facial expression and the significance of the action is lost because of the semi-darkness, the listeners are apt to become confused with regard to the plot. This may be worth considering in future productions.

"Mankin and Mankin" was a gem as delicate and flawless as the Biscue figures in the setting. It was played by Evan Mosher and Marie Gordon who gave to the lines a peculiarly haunting quality.

The third play, "Will o' the Wisp", had to be given up owing to the illness in the cast, and several dances by pupils of the Swett-Perry Dancing School were substituted. Christine and Virginia Burton and Moira Wallace gave several numbers very pleasingly and Ralph Wyllie delighted the audience with an eccentric comedy dance.

As a result of the two evenings' performance, a nice little sum was turned into the treasury of the Arts and Crafts for the Little Theater. Mr. Bentinck and his loyal assistants should be proud of such a performance. It was a credit to them and to Carmel.

But how about the seventy-five or hundred of us who signed the pledge to assist in the production of plays. Is it fair that the burden should continue to fall on the shoulders of Mr. Bentinck and Mrs. Burton, competent as they are to carry the load? Walk right up, ladies and gentlemen, and volunteer your services for future productions.

PROPERTY TRANSACTIONS

Deed—J E Hunter, Tax Collector, to Wade Stewart, lot 10 and N¹/₂ lot 12, blk 132, Carmel-by-the-Sea.

Deed—J E Hunter, Tax Collector, to L F Payne, lot 2, blk 44, Carmel City, and lots 17 and 19, blk 44, Carmel-by-the-Sea.

Deed—Calvin C Hogle et ux to Thomas Gaylord Fisher and Daisy F Bostick, joint tenants, lots 1 to 8, blk 1, Carmel City, except strip 60 ft wide through lots 1, 2, 3, 4 and 7.

Deed—Carmel Development Company to Alice Y Nugent, lots 19 and 21, blk 11, Addn No 3, Carmel-by-the-Sea.

Deed—Carmel Development Company to George M and Grace S Dorwart, joint tenants, lots 10 and 11, blk C2, Addn No 3, Carmel-by-the-Sea.

Deed—Elsa Blackman et al to Signe Nielsen Vendel, lot 19, blk C, Addn No 1, Carmel-by-the-Sea.

Notice to Taxpayers

Your attention is called to the second installment of unpaid taxes. They are now due and payable and will become delinquent April 24th, 1922.

J. E. HUNTER,
Tax Collector

Notice to Taxpayers

I shall be in the office of the Carmel Development Company on the remaining Wednesdays in April and on the first Wednesday in May, from 4 to 5 o'clock.

RITTER HOLMAN,
Deputy County Assessor

Local Improvement District No. 2

Notice Inviting Sealed Bids

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the City of Carmel-by-the-Sea, County of Monterey, State of California, will receive sealed proposals or bids, up to the hour of eight o'clock P. M., of the 27th day of April, 1922, at the office of the undersigned, clerk of said municipality at the city hall on Ocean Avenue in said municipality, for doing the work of, and making the following improvement in said municipality, to-wit:

1. That Ocean Avenue, between the West line of Junipero Avenue and the West line of San Antonio Avenue, shall be graded, and paved for the full width thereof, exclusive of sidewalks and park spaces; said pavement to consist of 5 inches Hydraulic Cement concrete.

2. The park spaces on Ocean Avenue between Junipero Avenue and Monte Verde Street, shall be graded, so as to present an even slope between the two pavements.

3. The park spaces on Ocean Avenue between Monte Verde Street and San Antonio Avenue, shall be graded, a width, sufficient to make the height of said park spaces where they abut the pavement, the same as the height as the pavement, and to have a gradual slope away from said pavement. All to be done to the lines and grades shown on that certain grade map for said street filed in the office of the city clerk of said city on February 1st, 1921.

4. For the drainage of said Ocean Avenue, there shall be constructed therein a storm sewer, with the necessary catch-basins and lateral pipe, from Dolores Street to Carmel Bay.

Said work shall be done in all respects in accordance with the plans, profiles, cross-sections and specifications therefor shown by Exhibit 3 attached to the report of Henry B. Fisher, a civil engineer employed for that purpose, reference to which report and Exhibit 3 is hereby made for further particulars of the description of the said work and improvement to be done, and for the method of performing the same. Said report being on file in the office of the undersigned.

Said bids or proposals shall be opened and publicly declared at said time and place, and such bids or proposals may be filed with the undersigned at any time prior thereto. Every bid shall be accompanied by a certified check for ten per cent of the bid payable to Wm. T. Kibbler, president of the Board of Trustees of said municipality.

The successful bidder must execute a bond in the sum of Fifteen Thousand Dollars with sureties to be approved by the Board of Trustees of said city, guaranteeing the faithful performance of said work and also a bond in the sum of Fifteen Thousand Dollars and so approved by said Board, which bond shall be made to inure to the benefit of any and all persons, companies or corporations who shall perform labor on, or furnish materials to be used in, the performance of said work or improvement.

The right is reserved to reject any and all bids or proposals should said Board of Trustees deem this action for the public good.

The proceedings for doing said work and making said improvement are being carried out under the provisions of "The Local Improvement Act of 1901", as amended.

Said work shall be commenced on or before the 15th day of May, 1922, and shall be completed within one hundred days thereafter.

SAIDEE VAN BROWER,
Clerk of said City of Carmel-by-the-Sea
Dated April 11, 1922

M. J. MURPHY

BUILDER

To the People of Carmel-by-the-Sea

We do not sell cheap groceries, but we do sell high-quality groceries at low prices. We also carry fruits and vegetables and a full line of cigars, cigarettes and tobaccos. If you are interested in reasonable prices and courteous treatment, give us a trial. *We deliver orders exceeding \$5.00*

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Telephone 8 F 1

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Garage
and Machine Shop

Overland
Main Street
MONTEREY

MONTEREY THEATRES

Moving Picture Shows

For Week Ending April 19

STRAND THEATRE

Thursday—William S. Hart in "White Oak". Sunshine Comedy. Pathe Review.

Friday and Saturday—Bert Lytell in "Lady Fingers". Century Comedy. Bray Cartoon.

Sunday—Carmel Myers in "A Daughter of the Law". George Clark. Kinetograph Review.

Monday and Tuesday—Wallace Reid in "Rent Free". Christie Comedy. Holmes Travel Picture.

Wednesday—Rudolph Valentino in "The Conquering Power". Educational Comedy. Pathe Review.

STAR THEATRE

Thursday—Agnes Ayres in "The Lane That Had No Turning". Century Comedy. Two-reel Western.

Friday and Saturday—Ethel Clayton in "Exit the Vamp". Jewel Comedy. Screen Snapshots.

Sunday—Olive Tell in "A Woman's Business". Philo Gubb. Scenic.

Monday and Tuesday—Wanda Hawley in "Too Much Wife". Tonnerville Comedy. Selznick News.

Wednesday—Paul Powell in "Love's Boomerang". Educational Comedy. Two-reel Western.

CARMEL WRITERS IN CURRENT PERIODICALS

Stumblers Into Paradise, story by Alma and Paul Ellerbe, in Leslie's for March 18.

The Weather-Merchant, sketch by John Northern Hilliard, in The Freeman for March 20.

Women as Audience, article by Mary Austin, in Bookman for March.

The Last Days of Leo Tolstoy, article by Alexander Kaun, in Atlantic for March.

Inchin' Along, story by Alma and Paul Ellerbe, in McClure's for April.

The Man Who Married His Own Wife, story by John Fleming Wilson and Mary Ashe Miller, in Cosmopolitan for April.

The House of McLeod, story by Thos S. Miller, in McClure's for April. The Wild Swan, poem by George Sterling, in Smart Set for April.

Some People Say They Are Married, story by Alma and Paul Ellerbe, in Century for April.

Release, story by I. A. R. Wylie, in Good Housekeeping for April.

In-Bad the Failer, story by Grace MacGowan Cook and Alice MacGowan, in McClure's for April.

Sherlock Holmes, light verse by John Northern Hilliard, in The Bookman for April.

NEW BOOKS BY WRITERS ASSOCIATED WITH CARMEL

The Million-Dollar Suitcase, by Alice MacGowan and Perry Newberry.

Merton of the Movies, by Harry Leon Wilson.

The First Person Singular, by William Rose Benet.

The Secret Partner, by Elizabeth Frazer.

The Winter Bell, by Henry M. Rideout.

Shakespeare, by R. M. Alden.

PRESCRIPTIONS

Carefully Compounded

LONG & GRETTIER
DRUGGISTS

462 Alvarado Street

MONTEREY

A Candidate With a Record of Accomplishment

Assistant District Attorney Albert E. Warth announces his candidacy for the office of District Attorney. His record stands for itself. He has been especially successful in securing convictions, and the county has saved very substantially in the infrequency of mistrials. Warth has held his present position for seven years, and has handled a large number of important cases with energy and ability.

This candidate arrived in the Pine Cone office just as the fire siren turned loose, and, forgetting politics, took off his coat and proceeded to battle the fire as if he were a regular Carmelite. We trust success will attend his political ambition.

Estate Petition Filed

Harriet H. Hutton has petitioned the Superior Court for letters of administration on the estate of her mother, Mrs. Kate H. Hutton. The estate consists of \$13,980 personal property and an undivided half interest in the 4300 acre Hutton ranch. The heirs are the petitioner, her sisters and brothers.

New Dancing School

Next Monday, at Arts and Crafts Hall, Miss Genevieve McAdam will inaugurate the Pacific Dancing Academy. She will give instruction in classic, eccentric and ball room dancing, pantomime and dramatic art.

Miss McAdam is a graduate of Denishawn. Anita Peters Wright, Katherine Edson and Portia Mansfield schools.

Pupils may enter at any time.

DAYLIGHT HIGH AND LOW TIDES AT CARMEL

	Low	High
Apr 13	5:47 a -0.9	12:34 p 4.5
14	6:37 a -0.9	1:34 p 4.2
15	7:30 a -0.7	2:36 p 4.1
16	8:22 a -0.5	3:40 p 4.0
17	9:18 a -0.3	4:42 p 4.0
18	10:16 a 0.0	5:40 p 4.0
19	11:13 a 0.2	6:30 p 4.2

The Pine Cone does good Job Printing.

Advertise in the Pine Cone.

FRENCH HAND LAUNDRY

TUNIPERO
STREET
CARMEL

SATURDAY
DELIVERIES

Receiving Depot—
"Cabbages and Kings"

Rush Orders Given
Particular Attention

Bargains

We give S. & H.
Green
Trading Stamps

Furniture
and all
Household
Equipment

New : : :
Used and :
Exchanged

Monterey Furniture Co.
(Successors to McEachren)
254 Alvarado Street, Monterey
Phone 202-W

Carmel-by-the-Sea
Pharmacy

SOAPS TOILET ARTICLES
PERFUMES FILMS
CIGARS CIGARETTES
STATIONERY

JAS. A. WALKER

Candidate for

COUNTY SUPERINTENDENT
OF SCHOOLS

Monterey County

Primary Election Tuesday, August 29, 1922.

ALBERT E. WARTH

Announces himself a candidate for
DISTRICT ATTORNEY
Monterey County

At the coming Primary Election

Goold's Stage, Transfer and Auto
Hire office now at old building
across from Carmel Garage.
Phone 605 W 5.

PROFESSIONAL CARDS

DRESSMAKER—HMSITTING
Ladies' Tailoring.
Spencer Rejuveno Corsets and abdominal belts.
Mme. Blanche Gaillard, 1212 Third Street, Oak
Grover, Monterey, Cal. Telephone 83 W.

MRS. CORA B. COMSTOCK

Teacher of Piano; beginners a specialty; prices
reasonable. Camino Real, north of Ocean Ave.

CHILDREN'S BOARDING HOME

for young children 3 to 8 years old, in the Searby
cottage, North Camino Real. An important fea-
ture: High standards in home training under
close supervision. Address Miss Jeanie Bruce
Brown, Mgr. Box 104. Phone 601 J-11.

E. DAVIS—Handy Repairman and Gar-
dener. Residence Dolores st.,
between 7th and Ocean Avenue. P. O. Box 462.
Caretaker for property of non-resident owners.

DR. C. E. BALZARINI—DEN-
TIST.
Rooms 1 and 2, Goldstine Building. Phone 134.
Monterey, Cal.

JOYBELLS KINDERGAR-

TEN—Mrs. Edith Chilver, Director. Ocean
Avenue and Casanova St., Carmel.
Special "Happy Time" class Tuesday and
Thursday afternoons for convenience of mothers
having children, 7:30 for afternoon.

LONG & JONES—CHIROPAC-
TORS. Hours 10
to 12, 2 to 5, 7 to 8. Phone 130, Ordway Building,
Monterey, Cal.

DR. MYRTLE CRAMER

GRAY—Osteopathic Physician, Under-
wood Building, Monterey. Regu-
lar Hours, 10 to 12, 2 to 4. Others by appoint-
ment. Phone 179.

MODEL BEAUTY SHOP

A. V. Bickford, Mrs. Jean Dulout (formerly of
Del Monte). Hairdressing, Manicuring, Marcell
Waving, Shampooing, Facial and Scalp Treat-
ments. Rooms 10, 11, 12 Goldstine Bldg., Mon-
terey, Cal. Phone 170-W.

H. M. HOYT, M. D., SPEN-
CER HOYT, M. D.—Physicians
and Surgeons
Radium available for treatment. Work Bldg.,
Pacific Grove.

THOS. VINCENT CATOR

Director of Music, Carmel Mission. Studios:
508 Dutia Street, Monterey, Cal., and Arts and
Crafts Hall, Carmel.

ARGYLL CAMPBELL—Attor-
ney-at-Law. Goldstine Building, Monterey, Cal.

DR. H. A. MOSSMAN—OSTEO-
PATH. Kirkville, Graduate. General practice. Calls
answered. Hours 10 to 12, 1:30 to 4:30. Others by
appointment. Office phone 512-W, residence
phone 206-J. Hollenbeck bldg., Pacific Grove.

CHIROPODIST—Have you sore feet
growing toe nails, etc. A visit to DR. SZODVY,
Foot Specialist will get you immediate relief.
Room 9, Goldstine Bldg., Monterey, Cal. Phone
71 J.

BASHAM'S
GOODIESNOVELTIES
EASTERHarlan's
Millinery

SPORTS
TAILORED
and
DRESS HATS

Orchids, Flame Reds, Hennas
and all the new color creations.

422 Alvarado Street, Monterey, Cal.

Calvin C. Hogle

REAL ESTATE

CARMEL and HIGHLANDS

PROPERTIES

Telephone 689 W



We announce the opening of the
Mission Tea House (Huerta del Carmelo)
Easter Sunday, April 16th
under the personal management of
Tilly Polak and T. G. Fisher

The above advertisement is complimentary to the Mission Tea House, in recognition of the
removal of its signs from the highway, as suggested by the Pine Nut.

Pine Needles

The Carmel Humane Society will meet promptly at 1:30 tomorrow afternoon at Pine Inn.

Monday's election board voted Mr. and Mrs. Delos Curtis winners. They supplied the officials generously with candy, coffee and sandwiches. Hobart Glassell's contribution was a box of candy.

The new officers of the Junior Boys' Club have been chosen, as follows: James Hopper, president; George Buchanan, vice-president; Eugene Roehling, secretary; and Glenn Leidig, baseball manager.

Miss Mai Gutchard has resigned her position in the local school, and Miss Thornton of Gilroy has been appointed in her place. It is rumored that the little girl with the bow and arrow is responsible for the young lady's resignation.

Judge Samuel W. Greene of the Christian Science board of lectureship was entertained in Carmel last Sunday by a committee from the local church. The sight-seeing included the Seventeen Mile Drive and the Highlands, where the party stopped for dinner.

On Easter morning at Carmel Church the pastor will preach a sermon and the choir will render special music. Miss White will sing a solo. The decorations will be of calla lilies. In the evening the Sunday school will give an entertainment of songs and recitations. The morning service will be at 10:30, the evening 7:45. Strangers are especially invited.

T. L. O'Neil of Santa Cruz, the oldest employee in point of service of the Southern Pacific Co., died at his home last week. Tom O'Neil was known to many people of the state as the genial cherry conductor of the passenger run between San Francisco and Santa Cruz in the days when the road was being constructed. Deceased was the brother-in-law of Daisy F. Bostick of this city.

Miss Grace Graham, executive secretary of the Pacific Division of the Red Cross, is enjoying a three weeks vacation in Carmel. Miss Graham believes in spending her vacations in giving house parties. Already Miss Margaret Rogers has spent several days with her. Miss Rogers, formerly of the Civilian Relief Department of the Red Cross, is about to enter larger fields of social service in New York City. Mrs. Florence Hill, Juvenile probation officer of Oakland, is at present a guest of Miss Graham.

No Bank Just Now

Editor Pine Cone,
Carmel, Cal.

Dear Sir:

I am sorry to advise you that the proposed organization of a bank in Carmel will have to be abandoned for the present, as Mr. Brown is unable to take the management of same.

Very truly yours,

Bruce L. Sharpe

Piano Bargains

O. E. Key, Salinas representative of Sherman, Clay & Co., expects to visit the East for an indefinite period. The Sherman, Clay & Co. sub branch at that point, therefore, will be closed as soon as the few remaining pianos are disposed of. Rather than return these to our San Jose stock, we are making some very attractive prices and terms. Phone or write Sherman, Clay & Co., 190 South First st., San Jose, Cal., and our representative will call.

Special bus leaves Gould's on Tuesday evening, April 18, at 7:45, for Portia Mansfield Swett Dances in Monterey.

Books, pamphlets, programs, business forms, are printed by the Pine Cone Press.

Purely Personal Paragraphs

Mrs. Emma Ohm and Miss Marian are spending this week in San Francisco.

Mr. Austin Lewis, San Francisco attorney, is spending a few days in Carmel.

Mr. and Mrs. Robert Maxtone-Graham and son of Berkeley are spending the week here.

Judge Thomas Taylor of the Illinois Appellate Court is here from Chicago for his annual vacation.

Born—To the wife of John Castro of Carmel, at the Peninsula Hospital, April 6th, a son; weight nine pounds.

William J. Hunt of Seattle spent last week here with his family. His mother will be here shortly from Los Angeles.

Mrs. Leonard Foster and her two daughters are here from Oakland for several months. The Fosters have property here.

Kamuela Searle will be away for about ten days, having left on Monday for San Francisco, Los Angeles, and San Diego.

Mrs. Mabel Gray Young has returned from her vacation in San Francisco, which of course extended over the opera season.

Mr. and Mrs. L. E. Hardy, Miss Rosemary and master Lowell of Piedmont are spending Easter week in their cottage here.

Mrs. G. M. Eadie, who has been wintering in Santa Barbara, has returned here. She is occupying the Mayflower cottage on Carmelo ave.

San Diego visitors here last week were Miss Elizabeth Cramer and Miss Ida Ross. They are touring California by motor, and are now in Santa Cruz.

Miss Dorothy Miles and Miss Gertrude Woodward, Field Representatives of the Minimum Wage Commission, have motored down for ten days in Carmel.

Florence Verry Wilson is anticipating a month's vacation in the Big Sur country shortly. She will be the guest of the Borondas, who are descendants of the historic Castros.

San Jose visitors here this week include Mrs. Benjamin H. Lathering and two children, and Mrs. E. K. Johnson and daughter. E. K. Johnson is one of the owners of the Mercury-Herald.

Mr. and Mrs. Fenton P. Foster spent the week-end in San Francisco on business, and incidentally took in the opera. They brought Miss Florence Hart back with them. Miss Hart has been badly bitten by the Carmel bug.

To the Voters of Carmel

For the generous support accorded my candidacy for trustee in the recent municipal election, I wish to extend my thanks.

Sincerely,

T. L. Edler

The Pine Cone does good Job Printing.

NAVAJO RUGS—For best quality and right prices in these rugs, direct from the Indian Reservation in New Mexico, see Miss L. R. Lichtenthaler, at bungalow, Lincoln street, near Ninth avenue.

HOT CROSS BUNS, fresh daily, today, tomorrow and Saturday at the Carmel Bakery. adv

ARE YOUR ELECTRIC LIGHTS SATISFACTORY?

The voltage furnished by the Coast Valleys Gas and Electric Company in Carmel is 115 volts and this is the kind of lamp which should be used by electric lighting consumers in this territory.

On all standard lamps the voltage is plainly marked on a paper tag glued on the neck of the lamp. If lamps of higher voltage rating are used the light received from them will be dim and unsatisfactory. If lamps of lower voltage rating are used, they will burn out quickly and will not give the length of service to which the customer is entitled.

Any trouble with the electric service should be promptly reported to the district office of the Coast Valleys Gas and Electric Company in Monterey. If this is done, prompt attention will be given by employees of the company and the trouble removed as quickly as possible.

Coast Valleys Gas and Elec. Co.

AUTOS FOR SALE

SALE OF RECONDITIONED CARS



SALES AND SERVICE

Remember a Good Used Car is a Far Better Bargain Than a Cheap New Car

REO—7 passenger; excellent car for taxi; A1 condition throughout; it's a good buy; if you don't like it, bring it back and get your money. Price \$500; terms \$200 down, balance one year.

BRISCOE—5 passenger, in A1 mechanical condition throughout; new paint; fine rubber all around; 1920 model and a buy at \$500; terms, \$200 down, balance \$30 per month.

BUICK—5 passenger, 6 cylinder; good mechanical condition; fine rubber all around; many extras, and it is a buy at \$450; terms \$200 down; balance as low as \$25 per month.

CADILLAC "S"—Thoroughly overhauled, repainted; seat covers; nine wheels "n' everything"; over \$300 worth of extras. Price \$1400 for quick turnover; terms \$600 down, balance ten months.

AT LEAST

LOOK these cars over before buying.

You owe it to yourself.

AND

IN BUYING a car from this firm, whether new or used, all element of risk is eliminated. If you don't like it, you don't have to keep it.

HAL D. BRAGG

Pacific Grove Garage, Grand Ave.
Phone 682

REALTY NEWS

FOUR BRAND-NEW HOUSES

\$2,800

Excellent home on N. Camino Real; furnished complete and ready for occupancy. Has large living room and fireplace with coil; 1 bedroom, sleeping porch, kitchen, bath, etc.; nice garden and splendid view. This house is worth \$3500.

\$2,800

A good two story house, with garage, on Casanova street. Has three bedrooms, living room, kitchen, bath, etc. A little painting and repairing would make this house one of the best reuters in town.

\$3,700

House and garage, N. E. corner Eighth and Carmelo; fine location; assures good income; lot 80x100. Five rooms, completely furnished. A splendid investment.

Reasonable terms on above. We have homes to offer from \$1,000 to \$25,000.

CARMEL REALTY CO.

Mrs. R. J. DeVoe. R. C. DeVoe.
Phone 605 J.1

FURNISHED HOUSES FOR RENT

Opportunities

FOR RENT—Furnished room to lady. Inquire Joybells cottage, cor. Ocean ave. and Casanova st.

FOR SALE—Dodge touring car; new January, 1922. In perfect condition; only driven 2500 miles. Owner going East May 1st. Apply Mrs. F. B. Gomis, Casanova st., Carmel, or address P. O. Box 313.

FOR SALE—Star Electric Hair Dryer; never been used. Address P. O. Box 208, Carmel, Cal.

FOR SALE—Aluminum fireless cooker; three well, six kettles, four heating radiators; in good condition, less than half price. Mrs. Robt Pinkerton, 80 Acre Tract.

WANTED—To buy home, preferably furnished, in Carmel or environs. Can pay entire purchase price in 18 months—8 per cent interest in interim. Give details in reply. M. G. D., Box 478.

FOR SALE—Furniture. Apply at Pine Cone office.

PORTIA MANSFIELD DANCERS

The Birthday of the Infanta

A Dance Poem
A Dramatic Pantomime
Greek Ballet
and
Divertissements

Monterey Theater, Tuesday April 18, 8:15

Tickets \$1.50, \$1.75c. At Pine Cone, Carmel; Palace Drug Co., Monterey